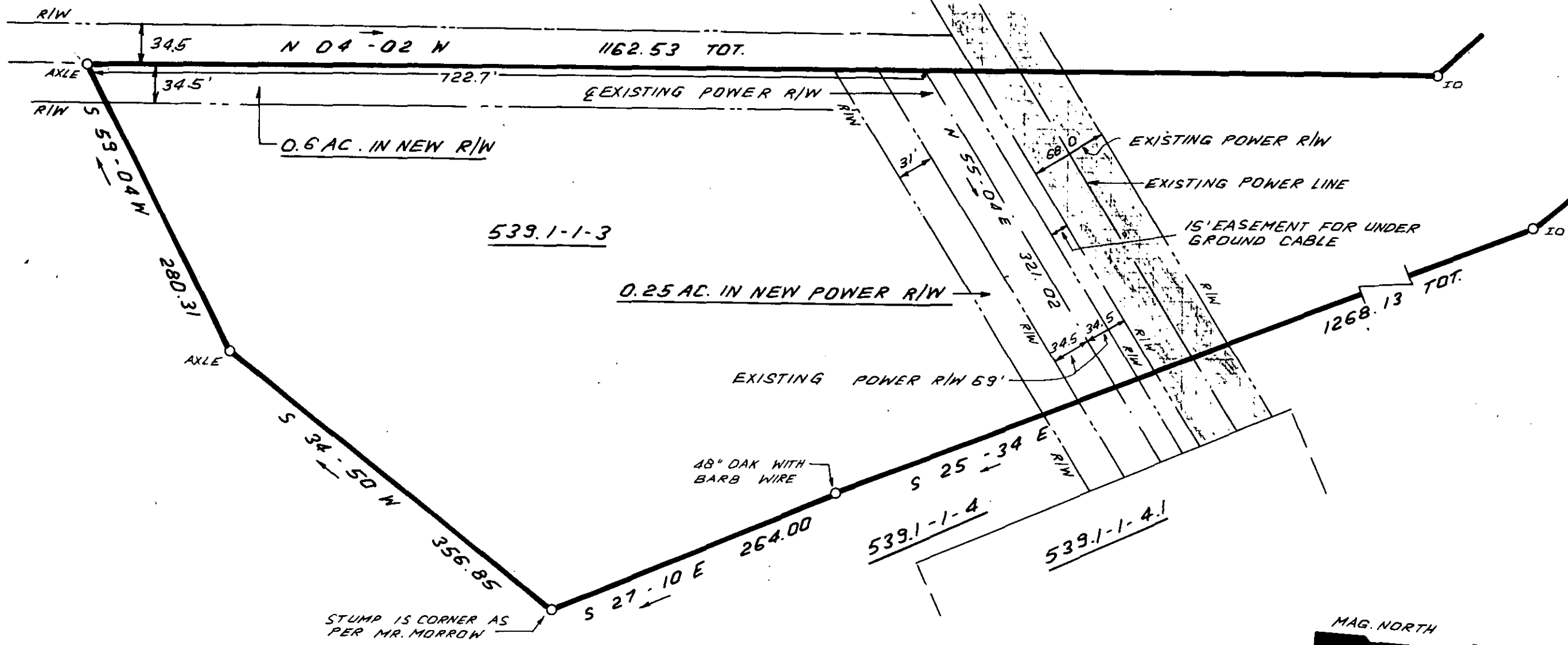
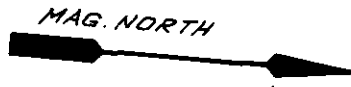


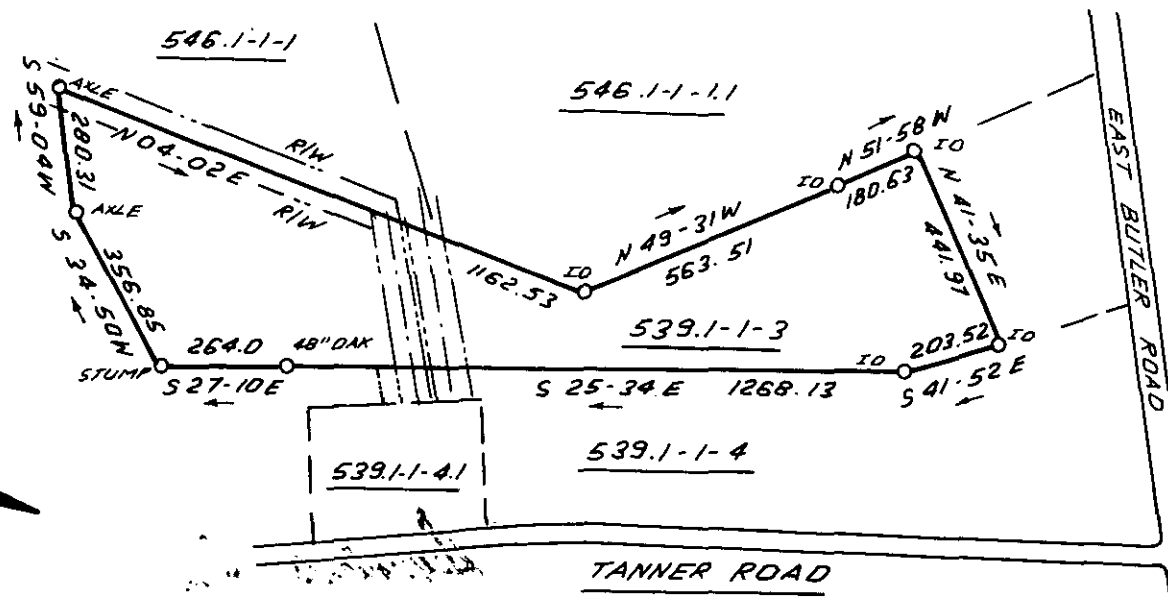
MICROFILMED



FILED
 GREENVILLE CO. S.C.
 JUL 18 2 48 PM '86
 JONNIE S. TANKERSLEY
 R.M.C.



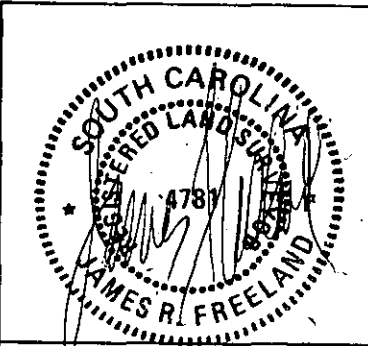
SCALE: 1" = 400'



JUL 18 1986

2745 12-3-12

I HEREBY CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1:5000 AS SHOWN HEREON AND THAT THE AREA WAS DETERMINED BY DMD METHOD.



STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY

LAURENS ELECTRIC COOPERATIVE
 TRANSMISSION LINE

SULA M. COX TRACT

FREELAND & ASSOCIATES
 Engineers • Land Surveyors
 318 WEST STONE AVENUE.
 GREENVILLE, S.C.
 (803) 271-4924

PLAT BOOK	
DEED BOOK	
TAX MAP	539.1-1-3
PARTY CHIEF	J.E.C.
DRAWN	J.R.
DATE	6-19-86
DWG. NO.	12,100-3

RLS: JAMES R. FREELAND
 NO: 4781

THE PRINT MACHINE, INC. N41289